



**ANNUAL HIGHLAND  
BRIDGE CONGRESS  
2018**

**COYLUMBRIDGE  
HOTEL**

*9th to 12th November*

**Hotel Accommodation Application Form**

Please complete in **BLOCK** letters

|                      |           |
|----------------------|-----------|
| Surname              | Address:  |
| Title (Mr, Mrs, etc) |           |
| Given Name           |           |
| Home Bridge Club     | Postcode: |
| Telephone            | E-mail:   |

|                      |           |
|----------------------|-----------|
| Surname              | Address:  |
| Title (Mr, Mrs, etc) |           |
| Given Name           |           |
| Home Bridge Club     | Postcode: |
| Telephone            | E-mail:   |

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|----------------------|-----------|
| Surname              | Address:  |
| Title (Mr, Mrs, etc) |           |
| Given Name           |           |
| Home Bridge Club     | Postcode: |
| Telephone            | E-mail:   |

| <b>Accommodation Required</b> | <i>Number of rooms<br/>(All rooms are non-smoking)</i> |
|-------------------------------|--|
| Room used as single           |  |
| Twin                          |  |
| Double                        |  |
| Family Suite                  |  |

**Please indicate who (if any) are sharing a room.**

*All rooms in the Hilton Coylumbridge are en suite.*

Dining room – who do you want to sit with?  
Please state preference.

*Special dietary requirements*

# HIGHLAND BRIDGE CONGRESS 2018

## BRIDGE ENTRY FORM

| <b>Friday Evening</b> |      | PLEASE TICK ONE FOR EACH PAIR   |                         |         |
|-----------------------|------|---------------------------------|-------------------------|---------|
|                       |      | CONGRESS PAIRS<br>Match Pointed | OPEN PAIRS<br>Aggregate | NOTHING |
| Player                | with |                                 |                         |         |
| Player                | with |                                 |                         |         |
| Player                | with |                                 |                         |         |

|  | Pair one | Pair two |
|--|----------|----------|
| <b>Saturday Afternoon<br/>Congress Teams</b> |          |          |
| <b>Sunday Evening<br/>Swiss Teams</b>        |          |          |

Incomplete teams: If no arrangements have been made by 21st October 2018, the convener will try to arrange for you to play with a pair of similar standing.

|              |                            |
|--------------|----------------------------|
| Player ..... | Available to play in ..... |
| Player ..... | ..... events               |

No particular entry is required if you plan to play in the **Open Pairs** throughout the weekend but please tick.

**Entry Fees** Bridge entry fee(s) are £46 per player with accommodation booked on this form and £62 per player otherwise. Players aged 25 or under play for free!

I enclose a cheque (Payable to the HIGHLAND BRIDGE CONGRESS) for £ . . . . .

Payments may also be made by bank transfer to account: SBU HIGHLAND 80-06-76 1002 7260  
please quote your postcode as the reference.

**SIGNED** ..... **DATE** .....

All entries, together with payment, must be sent to:

**BILL RICHARDSON, Av. Con.  
KINTAIL,  
LONGMORN,  
ELGIN,  
MORAY IV30 8RJ**

*TELEPHONE: 01343 860 450  
Mobile: 07860 299 164  
E-mail: wpr3145@gmail.com*

**Hotel bookings and bridge entries will not be accepted by telephone.**

**If you are non-resident, please complete so that an acknowledgement can be sent.**

Name .....

Address .....

.....

.....

.....

.....

Postcode .....

Telephone .....

E-mail .....

**Hotel charges are payable directly to the hotel and should not accompany this form.**

GDPR: No names or personal data will be shared with any third party.